
SIBIZO · SIYAZENZELA

Imibono lengu-11 Ngesibizo se-Batho Pele Convention

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siSwati

01 / 11

KUFA KWESIVUMELWANO NEKUVUKA KWEMFUNDZISI LOMUSHA

Simiso lesitsi "Batho Pele" (Umntfu Kucala), kanye nesivumelwano lesingcwele seMtsetfosisekelo wetfu sesifile. Bafundzisi labasha beMhlaba bebaphatsi kanye nebantfu labasetulu kutepolitiki babeka tintfo tabo tebugovu embili, baphange umbuso labafunga batsi batawusebentela. Sonkhe sikhatsi betsebele esikweni leletfusako lekungajeziswa. Loku akusiko nje kwehluleka kwebantfu ngabanye, kepha ngumshini wembuso lotsatsa imali yahulumende njengemphahla yangasese. Sikhatsi sekufaka sikhalo ku "Cathedral of Capture" sesiphelile. Ngekusebentisa Sinyatselo Sekutenelisa lesihlangene lesicondzile, bantfu kumelwe bavuse sivumelwano lesingcwele futsi bente setsembiso sekutimela senkhululeko siphile.

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LOKWENTKA NAKUVOTWA LOKUNGASILO LICINISO

Setsembiso sekutsi lukhetfo kuphela lutawuletsa inkhululeko sesivele singemanga. Kukhula kwekunganaki kwebavoti akusilo luphawu lwekunganaki, kodvwa kudvumateka lokukhulu ngemenyu yabantfu labasetulu kutepolitiki kanye nelicembu lekuvota. Bantfu sebonile kutsi kukhetsa emkhatsini wetinhlobo letehlukene tekwehluleka akusiko kukhetsa nhlobo. Imikhankaso yelukhetfo ibe tincwadzi temithandazo taloyo loncengako. Asiyidzingi leminyane imikhankaso yelukhetfo noma lelinye licembu lepolitiki. Intsandvo yelinyenti yeliciniso akusiyo intfo leyenteka njalo ngemuva kweminyaka lesihlanu; kusetjentiswa njalo kwemandla, ngetintfo letibonakalako ngebantfu labanyenti labahlelekile. Iminyaka “yaloyo loncengako lovotako” kufanele ifike ekugcineni. Iminyaka ye-Citizen Agency kumelwe icale; uMtsetfosisekelo uyiphahla yebantfu. Ufanele ngaso sonkhe sikhatsi ukhombise loko lokufunwa bantfu.

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KUVUKA KWALABAMELELE, KUSUKA KULABAFKA SIKHALO KUYA KUBASUNGULI

Bonkhe bangabona Kukhubateka KweMbuso Lomkhulu hhayi njengekushoda kwetinsita, kepha njengekubhujiswa lokubaliwe kwentsandvo yebantfu. Sikhatsi lesidze kakhulu, besibekelwe kutsi sibe Baceli Labafundzisiwe, siguce ngemadvolo ‘embikwema-althare’ abomasipala nematiko lahlulekako sincenga emalungelo lesivele sinawo.

Ngako-ke, kufanele sakhe i-Batho Pele Convention (BPC), njengeNhlango Yekuvuselela Kutiphilisa kanye ne-Ejensi Yetakhamuti. Kugucuka kusuka ‘kulabo labalindzile’ kuya ‘kulabo labentako’. Loko kusho kutsi iSiyazenzela, ayibi njengesicubulo sekuphelelwa litsemba, kodwa njengeMkhuba Wekugucuka kanye nendlela yekuphila. 'I-True Crisis' kutsi sikhohlwe kutsi singumtfombo wawo onkhe emanani. Kufanele siyekele kuba 'ngemakhasimende' embuso lohlulekile futsi sincume kuba Bakhi beKusindza kwetfu. I-Batho Pele Convention kufanele ibe ‘Kusuka’ kwetfu elugwadvule lwekuncika kulabanye bantfu.

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TIBOPHO TEKUSEBENTA NGEMALI YEKUSEKELA

Imboni Yekulwa kufanele isolwe. Linyenti lemmango selibe ngumsebenti webalimi bemave angaphandle noma tibonelelo tembuso, litsengisa livi lalo lesiphrofetho ngesikhundla etafuleni lesimo lesikhona. Ekugcineni, lemboni yekulwa ngekuqaphela noma ngekungati, yenta licebo lekukhucita umbuso lonciphile, utsatselwe sikhundla seliphupho lawo lemandvo wembuso wekutfufukisa logucukako lohlangabetana netidzingo tebantfu.

Ngetulu kwaloko, Inkhululeko Lekhokhelwako yi-Oxymoron. Inhlangothi lengadli emhlabatsini wayo angeke ikhone kulwela umhlaba wayo. Kufanele sibuyele ku-Material Autonomy, sivumelwano se-Batho Pele Convention lesikhokhelwa ngemalunga, lesitiphilisako lesilandzisa kuphela endlaleni yebantfu lesibasebentelako. Nangabe singakhokheli inkhululeko yetfu, sivele sicashe emaketane etfu.

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KUFA KWESISEBENTI LESITSANDZA NEKUVUKA KWEBAPHATSI BEMPHAKATSI

Kufanele kutsi sisole iNkholo Yabosopolitiki Lechwepheshile, sigaba 'sebaholi lababhadalwako' labatsatsa kuhlupheka kwebantfu njengelilele lekuticebisa bona. Lisiko lepolitiki lelikhona nyalo Licembu le-Feudalism, lapho khona kwetsembeka kweLicembu kutfola umvuzo kantsi kukhala kwemmango akutsatfwa njengalokubalulekile. Kufanele sakhe Buphristi Bebuhle Bebantfu Bonkhe, lapho khona ligunya litfolakala ngeBatho Pele, hhayi kutsengwa nge 'Patronage' yelicembu.

Kufanele kutsi silahle tepolitiki tekupha ngesikhatsi lesitsite letihloselwe kusekela, kudukisa bantfu labanyenti kutsi bacabange kutsi bantfu labasebenta ngetepolitiki bayakukhatsalela kuhlupheka kwabo. Umusa lowakha kwetsembela ulingana nekugcilatwa.

Kufanele simemetele kuphela kwaMesiya. Asidzingi basindzise 'labanemandla' nobe 'emadvodza lanemandla' kutsi asiholele ekukhanyeni; kufanele sikhulise Baphatsi beMmango labatinte etindzaweni labasebenta kuto. Buholi okusiwo umsebenti; kunguMsebenti Wekutinikela. Sikhatsi 'seNdvodza Lenkhulu' sesiphelile; sikhatsi seMmango Lohleliwe Lotiphilisako sesifikile.

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KUSHIYWA LOKUKHULU NESITFUNTI SEMBUSO

Bonkhe bangafakaza ngeKulahla Lokukhulu. Umbuso ushiye sikhundla sawo, ushiye imimango yetfu ivulekele "Umbuso Lositfunti" wema-mafia latsatsa imali ngemandla, emacembu emagenge kanye nemacembu etigebengu lahleliwe lanemandla emhlaba wonkhe. Umbuso longeke ukhone kuniketa litsemba noma kuvikela lababutsakatsaka kubantfu labasetulu betepolitiki labaphilako, emacembu ema-mafia kanye nemacembu etigebengu, ulahlekelwe lilungelo lawo lekutiphatse lekubusa.

Iphrojekthi ngayinye lehloselwe kutfutukiswa kwembuso lotfutukako idzatjulwa liphakethe lelite inhlitiyo le-vampires yekufumbatsiswa ngekhatsi kwetigaba temikhandlu, tishayamtsetfo kanye netiphatsimandla letifakwe tigebebu letihlelekile. Ngesikhatsi licembu licembu lema-shark langema-capitalist litsenga imphahla yemphakatsi ngekuphishekela kwabo inzuzo lengapheli ngenca yenzuzo.

Sihawu lesake sakhanya ngekutinikela ngekutitsandzela kwesitukulwane lesinyenti sebalweli benkhululeko seyingcolisiwe. Bosomabhizinisi bemacembu etepolitiki labadvumile kanye nekutsandvwa kwebantfu lokukhulu kwe-lumpen kuphule bunye nebantfu labanyenti, kwenta kutsi bangakhoni kwenta sinyatselo lesihlangene lesisho kutsi kute basindze kulokulahla lokukhulu. Sivumelwano saseBatho Pele sitawuba sihlahla ngaphansi kwesitfunti saso inethiwekhi yemimango letiphilisako itawuphindze yakhe emandla ebantfu labanyenti labalulekile ngaphandle kwekwetsembeka lokuncane kwemacembu. Futsi uncobe emuva umbuso kubantfu.

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UMSHINI LONGUMLINGANI, KUBUYISA LIGAMA LEMPHILO

Kufanele simemetele kutsi nangabe umbuso uyekela, umsebenti wawo ubuyela kubantfu. Kufanele sakhe Umshini Wekusebenta Lohambisanako, hhayi njengesikhundla, kepha kute sisindze futsi sibambe labanemandla kutsi batiphendvulele. Noma ngukuphi lapho ummango ulungisa khona sikolwa sawo, umtfolamphilo, umgcwaco, uvikela emnti awo, noma wakha gesi wawo ngelilanga, usebentisa Loyimelelako Locondzile. Kufanele sakhe emacembu etfu abonjinyela nebacambi, kanye netindlwana tetfu tekuvikela. Kufanele sifakazele kutsi ikhwalithi neludvumo kungenteka ngaphandle kwemvume yesikhungo lesonakele. Loku akusisosimemetelo sekutimela, kodvwa kwentiwa kwe-Collective Direct Agency. Umshini lesiwakhako lamuhla utawuba sisekelo semphakatsi lomusha lesitawuhlala kuwo kusasa.

Lesi akusiso sizatfu sekujabula ngalabo labaphanga tintfo tahulumende futsi bakhubata tikhungo tahulumende. Kufanele futsi silandzelele wonkhe umuntfu wekugcina wabo ngekusebentisa ngekusebentisa titfo tebantfu temayunithi emtsetfo netemtsetfo, kufaka ekhatsi ngekushushiswa kwangasese. Kufanele kutsi sibuyisele yonkhe imitfombo yelusito leyebiwe kulabo labenta tikhungo tebantfu kutsi tibole, siletse bonkhe labashiye emaphrojekthi emmango langakapheli kutsi bagwetshwe. Ngako-ke loku kubuyiselwa kwembuso lokungacolisi kubantfu.

Ngako-ke iBatho Pele Convention kufanele ibe likhaya le-Alumni League yeTikolwa taHulumende kute kwakhiwe sitfunti sesakhiwonchanti semasiko kanye nesengcondvo semfundvo yebantfu labasebasha. Ngemisebenti lesekelwe emmangweni, kufanele simemetele imphi kuyo yonkhe imigodzi lesemigwacweni yetfu, emalambu lasesitaladini langasebenti, tinhlelo tekuhambisa emngcoliso, emanti netemphilo, kanye nato tonkhe leto tintsaba temfucuta leticindzetela imvelo yetfu tivumele kutitsandza, kutigcabha kanye nekutimela kubuse. Ngetulu kwako konkhe, kufanele sibuyise titaladi tetfu etigebengwini, emakhosi etidzakamiva, emagenge kanye nebaphangi. Lomshini Wekusebenta Lohambisanako utawuba kuvikela kwekugcina kwekuhleleka kwemtsetfosisekelo wetfu.

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I-BASTILLE YEMNOTFO KANYE NETIKHOLELO LETINGEMANGA TEKUNCIPHA

Kumele sisole i-Economic Bastille levimbela linyenti lebantfu ekutfoleni titselo temhlaba wabo. Umnotfo wetfu uyindlela yekukhipha bantfu ngaphandle, levikelwa "baPhristi Labakhulu" betimali labafundzisa imfundziso yemanga yekweswela leyentelwe kugcina labalambile basesimeni sekugcilatwa unomphela. Kungabi nawo umsebenti kwebantfu labasha sekuphendvuke kwaba licala lelibhekiswe esitfwinini, Kushiya tigidzi tebantfu tingasebenti akusiko nje 'sibalo'; kukubulala lokuhleliwe kwemphefumulo wesive. Kukudala ngenhoso sigaba lesingaphansi lesihlala njalo lokufanele sinyamalale ekuthuleni kwebuphuya.

Umnotfo wetfu 'awukephuki'; usebenta ngendlela lowawuhloselwe ngayo, njengendlela yekukhipha labanye nekubahlukumeta ngekwabuhlanga. Nangabe 'Emakhosi Emnotfo' angakwati kuniketa wonkhe umuntfu sihlalo etafuleni, khona-ke bantfu banelilungelo, futsi nemsebenti, wekwakha kabusha lelitafula. Akukafaneli sibe tiboshwa temakethe lebhaka sikweletu njengetintfo letibaluleke kakhulu kunekuphila. Kufanele siphindze sitfole lilungelo letfu lekukhicitwa, lekuba nemphahla, nekuphila kahle. Ngakho-ke iBatho Pele Convention kufanele ibe likhaya lemanethiwekhi latimele ekusetjentiswa Kwekukhicitwa netetsengiselwano kuze kucedvwe buphuya, kwakhiwe imisebenti, kukhicitwe, futsi kucinisekiswa inkhululeko yetfu yetemnotfo.

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UMHLANGANO WEBATHO PELE, NEBUKHOSI LOBUVUSELELWE

Umhlangano weBatho Pele akusilo licembu lekuphikisana, kepha ngumhlangano Wemacembu Laphansi. Etikhatsini lapho emandla ehluleka khona kufanele sitsi: Naku lapho sima khona; asikwati kwenta lokunye.' Sekusikhatsi sekutsi sitibuke tsine. Kulapho 'Imishini Lehambisanako' yetinkhulungwane temiphakatsi ihlangana iba yinye iba nguMshini Loyincaba Wekuvuselela Sive. Akukafaneli sihlangane kuze sinikete teluleko kubantfu labadzala, kodvwa kuze sindlule kubo.

Emakhansela lakhona aboMasipala, Tinhlelo Tetemtsetfo, iPhalamende kanye nebaphatsi bayo sebgucuke 'Emathuna Etetsembiso' lapho intsandvo yebantfu ifa khona. Ngakho-ke, kufanele sihlele Litafula Lelisha Lesive, lelakhiwe hhayi etukwesihlabatsi lesishintjashintjako sekwetsembeka kwemacembu, kodvwa etukwematje lacinile eMandla Lasenzaweni. Umhlangano weBatho Pele kufanele ube Yinethiwekhi Yetikhulu, bunye balabo labenta ngekweliciniso, labafundzisa, bavikele, futsi belaphe. Kufanele ube sicinisekiso sekutsi iNingizimu Afrika ayisiyo hulumende wayo; INingizimu Afrika lbantfu Bayo Labahlelekile. Emaphupho agcinwe embusweni wetfu atawucinisekiswa ngetinhlangano letinsha temandla ebantfu; ngoba bantfu babuNkhosi beliciniso.

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SIYAZENZELA, KUSA LOKUNGAGWEMEKI

Loku kufanele kube yi-Ultimatum yetfu kuMlandvo. Sikhatsi sekulindza sesiphelile; takhiwo letindzala tiyawa ngaphansi kwesisindvo sekubola kwato, loku yi-Midnight yeMbuso. Akukafaneli sikwesabe lobumnyama, ngoba ngitsi lesikhanyisa imililo yetintfo letinsha. Kufanele simemetele iSiyazenzela; hhayi ngekukhetsa, kodvwa ku-Destiny. ‘Kukwenta tsine’ kusho kubuyisa buntfu betfu kusuka ekukhonteni kwe-parasitic kwebantfu labasetulu lebebasiphatsa njengetibalo, baceli, bavoti, kanye nalabahlukunyetiwe. Asisasiso sive lesibantfu labalindze kulindza, njengesimo sekuba khona unomphela. Kufanele sibe Kuhlanguana Kwalabanemandla Nalabatimele. Akukafaneli sicele imvume kute sisindze, sichume, noma sihole.

Kubo bonkhe bochwephesha, bonkhe bomake, tonkhe tisebenti, nabo bonkhe labasebasha; nyalo sikhatsi sekutsi sisuke ekuncikeni kubantfu labatsite. Tsatsa emakhono akho, emathulusi akho, kanye nelitsemba lakho, bese ukuletsa eMhlanganweni Walabamelele. Umhlaba lomdzala wakhiwa ngekutitfoba kwetfu nekulindza kwetfu; umhlaba lomusha utakwakhiwa Ngulabamelele Labatakhamuti Letihlangene kanye neKutimela. Inkontileka Yetenhlalakahle ifile-luncwele loludze eSivumelwaneni Sebantfu.

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SIFUNGO SEKUTILOLONGA

Njengesive, sesifinyelele emigwacweni lesekhatsini we-dystopia kanye nekuvela kwe-utopia levuselelwe. Leli li-awa lekugcina! Sitawuwela e-dystopia yekubusa kwe-dystopia lokuchazwe tindzawo tekuhlala te-neo-colonial, imidlalo yendlala, bushicela, umbuso wa-kakistocracy, noma umbuso wa-kleptocracy, konkhe lokufakwe ekuhlazekeni kwembuso. Noma sikhuphukele 'ephusheni lenkhululeko' labokhokho betfu lelíchazwe yi-Equaliy, Ubuntu, Kutimela, Ngemandla Emphakatsi, kanye nePan-Africanism.

Sekusikhatsi lesidze sitolika lusizi lwetfu kusukela ekusakateni kuya kuma-podcasts, etitolo tekucabanga kuya etitolo letikhulumako, liphuzu likutsi sikushintje loko; umgodzi munye ngesikhatsi, likilasi linye ngesikhatsi, kanye nesikhungo sinye sekukhucita ngesikhatsi. Angeke siphindze sitolike! Li-awa linye LEKUPHRAKTHIZA selifikile nyalo!

Ngekukhatsalela labanye, kungesabi kanye nebucotfo kufanele sivikele i-utopia yabokhokho betfu; futsi sale kutsi linga lishone ngemphumelelo yemuntfu, umyalo wemtsetfosisekelo wentsandvo yelinyenti! Lamaciniso lawo aletfwa ekunakekeleni kwalombuso lowehlulekile. Awiwabuyiseli emuva emavi etfu. Asingahoci. Sikhatsi Sesitukulwane seSiyazenzela sesifikile! TISEBENTI TENKHULULEKO! Kubo bonkhe bantfu baseNingizimu Afrika, asifundzeni letihloko emakhaya etfu, etitaladinni, etindzaweni lapho sisebenta khona nasetindzaweni lapho sikhontela khona. Asicocisaneni, sihlele, futsi sakhe inhlango yesikhatsi setfu, Batho Pele: Kokubili Kwekucala Nalokuchubekela Phambili!