
UBIZO · SIYAZENZELA

Izimiso Eziyi-11 Ngobizo Lwe-Batho Pele Convention

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isiZulu

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UKUFA KWESIVUMELWANO NOKUVUKA KWABAHOLI ABASHA

Isimiso esithi "Batho Pele" (Abantu Kuqala), esake saba isivumelwano esingcwele soMthethosisekelo wethu sesifile. Abefundisi abasha bezwe bama-bureaucrats kanye nezikhulu zezombusazwe babeka phambili izintshisekelo zabo zobugovu, bephanga umbuso abafunga ukuwukhonza. Lokhu kwenzeka ngesikhathi bethembele esikweni elesabekayo lokungajeziswa. Lokhu akukhona nje ukwehluleka kwabantu abathile, kodwa kusamshini wombuso odlayo ophatha izimali zomphakathi njengempahla yangasese. Isikhathi sokuncenga le "Cathedral of Capture" sesiphelile. Ngokusebenzisa Isenzo Sokuzanelisa esihlangene nesiqondile, abantu kumele bavuse isivumelwano esingcwele futhi benze isithembiso sokuzimela senkululeko siphile.

UKUKHONZA ISITHOMBE SEPHEPHA LOKUVOTA

Isithembiso sokuthi ukhetho lodwa luzoletha inkululeko sibonakale singamanga. Ukwanda kokungabi nandaba kwabavoti akulona uphawu lokunganaki, kodwa ukudumazeka okukhulu ngeqembu lezopolitiki kanye nemenyu yamaqembu okuvota. Abantu baqaphele ukuthi ukukhetha phakathi kwezinhlobo ezahlukene zokwehluleka akusikho ukukhetha nhlobo. Imibhalo yokhetho isibe yizincwadi zomthandazo zomuntu ocelayo. Asidingi enye incwadi yokhetho noma elinye iqembu lezopolitiki. Intando yeningi yangempela ayisona isenzakalo njalo eminyakeni emihlanu; iwukusetshenziswa kwamandla okuqhubekayo, okubonakalayo yizixuku ezihleliwe. Iminyaka "yomuntu ocelayo-ovotayo" kufanele iphele. Iminyaka ye-Citizen Agency kumele iqale; uMthethosisekelo uyimpahla yabantu. Kumelwe kube ukubonakaliswa kwansuku zonke kwabantu, ngabantu, kubantu.

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UKUVUSWA KWE-AGENCY, KUSUKA KUBANXUSI KUYA KUBAKLAMI

Bonke bangabona i-the Great State Paralysis hhayi njengokuntuleka kwezinsiza, kodwa njengokubhujiswa okubaliwe kwentando yabantu. Sekuyisikhathi eside kakhulu, besilokhu silungiselelwe ukuba ngabaNxusi Abangochwepheshe, siguqa phambi 'kwama-altare' omasipala neminyango ehlulekayo, sinxusa amalungelo esinawo kakade.

Ngakho-ke, kumelwe sakhe i-Batho Pele Convention (BPC), njenge-Reclamation of Self-efficient and Citizen Agency. Ukushintsha kusuka 'kulabo abalindayo' kuya 'kulabo abathatha isinyathelo'. Lokhu kuyisicelo se-Siyazenzela, hhayi njengesiqubulo sokuphelelwa yithemba, kodwa njengo-Mkhuba Wenguquko nendlela yokuphila. 'Inkinga Yangempela' ukuthi sikhohlwe ukuthi singumthombo wazo zonke izinzuzo. Kumelwe siyeke ukuba 'ngamakhasimende' e-bureaucracy ehlulekile futhi sizimisele ukuba ngabaklami bendlela yethu yokuphila. Ngakho-ke i-Batho Pele Convention kumele ibe 'Ukufuduka' kwethu ehlane lokuthembela kokunye.

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IZIBOPHO ZOKULWELA INKULULEKO EZIXHASWA NGEZIMALI

Imboni Yokulwela Inkululeko kumele igxekwe. Iningi lomphakathi seliphenduke inceku yabanikeli bangaphandle noma izibonelelo zikahulumeni, lishintsha izwi lalo lesiprofetho ukuze libe sendaweni yesimo esikhona. Ekugcineni, le mboni yobushiqela ngobuhlakani noma ngokungazi, iceba ukukhiqiza umbuso ongenazinkinga, ithathe indawo yephupho lomlando lombuso othuthukayo ohlangabezana nezidingo zabantu.

Ngaphezu kwalokho, i-Funded Freedom iyi-Oxymoron. Inhlango engadli izithelo zenhlabathi yayo ayikwazi ukulwela izwe layo. Kumelwe sibuyele ku-Material Autonomy, i-Batho Pele Convention exhaswa ubulungu, ezimele ebhekene kuphela nendlala yabantu ebakhonzayo. Uma singayixhasi inkululeko yethu, simane siqasha izintambo zethu

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UKUFA KWAMAGOVU NOKUVUKA KWEZISHOSHOVU ZOMPHAKATHI

Kufanele sigxeke iNkolo Yosopolitiki Ochwepheshe, isigaba ‘sabaholi abangochwepheshe’ ababheka ukuhlupheka kwabantu njengesitebhisi sokucebisa umuntu. Isiko lezopolitiki lamanje liwubuFeudalism beQembu, lapho ukwethembeka eQembu kuvuzwa khona kuyilapho ukukhala komphakathi kunganakwa. Kumelwe sakhe ubuPristi Benzuzo Evamile, lapho igunya litholakala ngeBatho Pele, hhayi ngokuthengwa ‘ngokusekelwa’ kweqembu.

Kumelwe senqabe ezombusazwe zesisa ngezikhathi ezithile ezihloselwe ukuxhaphaza abavoti, zidukisa izixuku ukuba zicabange ukuthi abantu abasebenzela ezombusazwe bayakukhathalela ukuhlupheka kwazo. Usizo olwakha ukuncika lufana nokugqilazwa.

Kumelwe simemezele iSikhungo Sokuphela kukaMesiya. Asidingi abasindisi ‘abanekhono’ noma ‘amadoda anamandla’ ukuba asiholele ekukhanyeni; kumelwe sikhulise abaPhathi Bomphakathi abagxile emhlabathini abawukhonzayo. Ubuholi akuwona umsebenzi; Buwukuqondiswa Kokuzinikela. Isikhathi soBig Man' sesiphelile; isikhathi soMphakathi Ozimele Ohlelekile sesifikile.

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UKUSHAYWA INDIVA NESIMO SOTHUNZI

Sonke singofakazi boKushaywa Indiva. Umbuso ushiye isikhundla sawo, ushiya imiphakathi yethu ivulekele "uMbuso Wesithunzi" wama-mafia aqola abantu, amaqembu ezigelekeke kanye nezinhlango zezigebengu ezihleliwe ezinamanethiwekhi anamandla angaphandle. Umbuso ongakwazi ukunikeza ithemba noma ukuvikela ababuthakathaka ezikhulwini zezombusazwe ezidla ubhedu, amaqembu ezigelekeke nama-mafia, ulahlekelwe ilungelo lawo lokubusa.

Iphrojekthi ngayinye ehloselwe ukuthuthukisa umbuso othuthukayo ihlukaniswa yiqembu elingenahliziyo labancala amandla abanye abantu ngokufumbathisa elingaphakathi kwezigaba zamakhansela, izishayamthetho kanye nabasenzi bombuso, ahlanganiswe nezigebengu ezihleliwe. Ngenkathi iqembu lama-shark angosomabhizinisi lithengisa impahla yomphakathi ngokuphishekela kwabo okungapheli inzuzo ngenxa yenzuzo.

Isigqoko esake sakhanya ngokuzinikela okungenabugovu kwesizukulwane esiningi sabalweli benkululeko singcolisiwe. Usomabhizinisi wamaqembu ezepolitiki odlangile kanye nokwanda kwabantu abaningi kuphule ubunye babantu, okwenza bangakwazi ukwenza isenzo esihlangene esinenjongo sokugwema ukushaywa indiva. Ingqungquthela yeBatho Pele izoba ngumuthi lapho inethiwekhi yemiphakathi ezimele izokwakha kabusha amandla amakhulu ngaphandle kokwethembeka kwamaqembu amancane. Futhi ibuyisele umbuso kubantu.

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UMSHINI OFANELE, OBUYISA IMVUME YOKUPHILA

Kumelwe simemezele ukuthi lapho umbuso ushiya phansi, igunya lawo libuyela kubantu. Kumelwe sakhe Umshini Ofanele Womsebenzi, hhayi njengomuntu othatha indawo, kodwa ukuze usinde futhi ubambe abanamandla abaphendulayo. Nomaphi lapho umphakathi ulungisa khona isikole sawo, umtholampilo, umgwaqo, uthola amanzi awo, noma wakha igradi yawo yelanga, usebenzisa i-Direct Agency. Kumelwe sakhe izinhlangano zethu zonziniyela nabadwebi, kanye nezindilinga zethu zokuvikela. Kumelwe sifakazele ukuthi ikhwalithi nesithunzi kungenzeka ngaphandle kwemvume yesikhungo esonakele. Lokhu akusikho ukubiza ukuhlukana, kodwa ukusebenza kwe-Collective Direct Agency. Umshini esiwakhayo namuhla uzoba umgogodla womphakathi omusha esizohlala kuwo kusasa.

Lokhu akusona isizathu sokujabula kubo bonke labo abaphanga izinsiza zikahulumeni futhi bakhubaze izikhungo zikahulumeni. Kumelwe sibalandelele bonke ngokusebenzisa izinhlanga zabantu zomthetho kanye nezamayunithi okuhlola, okuhlanganisa nokushushiswa kwangasese. Kumelwe sibuyise zonke izinsiza ezebiwe kulabo abenza izikhungo zabantu zibe yincithakalo, sibuyisele bonke abashiye amaphrojekthi omphakathi angaqedwanga ebulungisweni. Ngakho-ke lokhu kuwukubuyiselwa kombuso ngaphandle kokuxolisa kubantu.

Ngakho-ke, i-Batho Pele Convention kumele ibe yikhaya le-Alumni League of Public Schools ukuze sakhe ingqalasizinda, amasiko kanye nesithunzi sobuhlakani semfundo yentsha. Ngemisebenzi esekelwe emphakathini, kumele simemezele impi kuzo zonke imigodi emigwaqweni yethu, izibani zasemgwaqweni eziphukile, indle, amanzi kanye nezinhlelo zezempilo, kanye nazo zonke lezo zintaba zemfucuza eziminyanisa imvelo yethu, vumela ukuzithanda, ukuzigqaja kanye nokwaneliseka kubuse. Ngaphezu kwakho konke, kumele sibuyise imigwaqo yethu ezigebengwini, abaholi bezidakamizwa, amaqembu ezigelekeqe kanye nabaphangi. Lo Mshini Ofanele Wokusebenza uzoba ukuvikela kokugcina kohlelo lomthethosisekelo wethu.

UKUCINDEZELWA KOMNOTHO NOMBONO ONGAMANGA WOKWESWELA

Kumelwe sisole Ukucindezelwa Komnotho okuvimbela iningi ukuba lingayitholi izithelo zomhlaba walo. Umnotho wethu uwumshini wokukhipha abanye, ovikelwe "abaPristi Abakhulu" bezezimali abashumayela umbono ongamanga yokuswela eyenzelwe ukugcina abampofu besesimweni sokugqilazwa okungapheli. Ukungasebenzi kwentsha sekuphenduke ubugebengu obubhekiswe esintwini, Ukushiya izigidi zingasebenzi akusikho nje 'isibalo'; kuwukubulala okuhleliwe komphefumulo wesizwe. Kuwukudala ngamabomu isigaba esingaphansi esihlala njalo okumele sinyamalale ekuthuleni kobumpofu.

Umnotho wethu awuphukile; usebenza njengoba wawuklanyelwe, njengemishini yokukhipha inyumbazane kanye nokuhlazisa ngokohlanga. Uma 'amakhosi oMnotho' engakwazi ukunikeza isihlalo wonke umuntu etafuleni, khona-ke abantu banelungelo, kanye nomsebenzi, nokuhlela kabusha izinto. Akumelwe sibe yiziboshwa zemakethe ebheka isikweletu ngaphezu kokuphila. Kumelwe siphinde sithole ilungelo lethu lokukhiqiza, lokuba nempahla, kanye nokuchuma. Ngakho-ke i-Batho Pele Convention kumele ibe yikhaya lamanethiwekhi azimele e-Consumption and Production Hubs ukuze kuqedwe ubumpofu, kudalwe imisebenzi, kukhiqizwe, futhi kuqinisekисwe inkululeko yethu yezomnotho.

I-BATHO PELE CONVENTION, UBUKHOSI OBUVUSELWE

I-BATHO PELE CONVENTION ayiyona ikilabhu yezingxoxo, kodwa iwuMishini Oyisisekelo Wabalahlwe. Kumandla ahlulekayo kumele sithi: "Simile la; asiyindawo". Sekuyisikhathi sokuzinaka thina ngokwethu. Yisikhathi lapho 'Imishini Ehambisanayo' yemiphakathi eyinkulungwane ihlangana khona ibe yiNjini eyodwa, engavimbeki Yokuvuselelwa Kwesizwe. Kumelwe sihlangane hhayi ukuze 'seluleke' amakhosi amadala, kodwa ukuze siwathathe indawo yawo.

AmaKhansela kaMasipala amanje, iziShayamthetho, iPhalamende kanye nabaphathi bawo sebebe 'iThuna Lezithembiso' lapho intando yabantu iya khona ife. Ngakho-ke, kumele sihlanganise iThebula Elisha Likazwelonke, elingakhiwe esihlabathini esishintshashintshayo sokwethembeka kweqembu, kodwa edwaleni eliqinile legunya Labantu bendawo. I-Batho Pele Convention kumele ube yiNethiwekhi yamaGuilds, inyunyana yalabo abakha, bafundise, bavikele, futhi baphulukise. Kumelwe kube ubufakazi bokuthi iNingizimu Afrika akuyona uhulumeni wayo; INingizimu Afrika ingabantu bayo abahlelekile. Amaphupho aqukethwe kumthethosisekelo wethu azogcwaliseka ngokusebenzisa izinhloko ezintsha zamandla abantu; ngoba abantu banguMbusi weqiniso

SIYAZENZELA, UKUKHANYA OKUQINISEKISIWE

Lokhu kumele kube yisixwayiso sokugcina Emlandweni Wethu. Isikhathi sokulinda sesiphelile; izakhiwo ezindala ziyawa ngaphansi kwesisindo sokuwohloka kwazo, lokhu kuwukushonelwa koMbuso. Akufanele sesabe lobumnyama, ngoba yithina esikhanyisa imililo yentsha. Kumelwe simemezele iSiyazenzela; hhayi njengokukhetha, kodwa njengeSiphetho. 'Ukuzenzela thina' kuwukubuyisa ubuntu bethu enkolweni yabantu abaphezulu ababesiphatha njengezibalo, abaceli, abavoti, kanye nezisulu. Asisesona isizwe esilindele ukulinda, njengesimo esihlala njalo sokuphila kwethu. Kumelwe sibe yiNhlango Yabanamandla Nabazimele. Akufanele sicele imvume yokuphila kahle, ukuchuma, noma ukuhola.

Kuwo wonke uchwepheshe, wonke umama, wonke umsebenzi, kanye nayo yonke intsha; manje sekuyisikhathi sokushiya ukuthembela komunye. Thatha amakhono akho, amathuluzi akho, kanye nethemba lakho, bese uwaletsha eSivumelwaneni Se-Agency. Izwe elidala lakhiwe ekuzithobeni kwethu nasekulindenini kwethu; umhlaba omusha uzokwakhiwa phezu kwe-Collective Citizen Agency kanye nokwaneliseka. 'Isivumelwano Somphakathi' sifile, isivumelwano sabantu siphile isikhathi eside

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ISIFUNGO SOKUSEBENZA

Njengesizwe, sesifinyelele ezimpambanweni zemigwaqo phakathi kwalasha we-dystopia kanye nokusa kwe-utopia evuselelwe. Leli ihora lokugcina! Sizowela kwalasha womthetho we-dystopian ochazwa yi-neo-colonial enclaves, imidlalo yendlala, i-toitarian mafiocrcy, i-kakistocracy, noma i-kleptocracy, konke okugxilwe ekululazelweni kwama-imperialist. Noma sivukele 'iphupho lenkululeko' yokhokho bethu elichazwa ngokuLingana, Ubuntu, Ukuzanelisa, I-Citizen Agency, kanye ne-Pan-Africanism.

Sekuyisikhathi eside saluchaza usizi lwethu, kusukela ekusakazweni kuya kuma-podcasts, izitolo zokucabanga kuya ezitolo zezingxoxo, iphuzu ukuthi sikuguqule; umgodini owodwa ngesikhathi, ikilasi elilodwa ngesikhathi, kanye nehabhu yokukhiqiza eyodwa ngesikhathi. Ngeke sisahumusha! Ihora le-PRACTICE selifikile, konke lapha futhi manje!

Ngokungabi nabugovu, ukungesabi kanye nobuqotho kufanele sivikele isimo sokhokho bethu; futhi wenqabe ukuba ilanga lishone empumelelweni ekhazimula kangaka yomuntu, uhlelo lomthethosisekelo wentando yeningi! Lawa maqiniso abethelwe emnyango wesimo esihlulekayo. Masingahoxi. Masingahlehli. Isikhathi Sesizukulwane sikaSiyazenzela sesifikile! ABASEBENZI BENKULULEKO! Kubo bonke abantu baseNingizimu Afrika, masihambe nalezi ziqephu emakhaya ethu, emigwaqweni, ezindaweni zokusebenza nasezindaweni zokukhulekela. Asixoxisane, sihlele, futhi sakhe umnyakazo wesikhathi sethu, Batho Pele: Kokubili KokuQala NaPhambili!